

## *Uchambuzi Wa Tamthilia Ya Pango*

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*history and development of kiswahili drama*

*a play*

*tamthilia mbili za kifaransa are translations into kiswahili of two french plays by victor hugo 1802 1855 le rois siamuse and jean luc lagarce 1957 1995 les regles du savoir vivre dans la societe moderne the translations are done in kiswahili as it is spoken in the democratic republic of congo drc one of swahili language s distinct dialects kingwana which is spoken by possibly the second or third largest population of kiswahili speakers outside tanzania where the so called kiswahili sanifu standard swahili is spoken the translator marcel kalunga mwela ubi is a professor at lubumbashi and kalemie universities in drc where he teaches kiswahili among other subjects*

*the concept and methods of teaching swahili literature*

*a novel*

*a novel*

*sbetani msalabani ni hadithi ya wazalendo wanne wariinga msichana aliyenyanyaswa sana na vibaraka wa wabeberu wangari mkulima mdogo aliyetaabishwa na mabepari muturi mfanzi kazi mwerevu na gaturia kijana aliyeelimika sana wote wanasafiri kwa matatu ya jambazi moja linaloitwa mwauraandu ambalo limeajiriwa na mabepari kutaabisha na kunyanyasa jami wote walikuwa wanaelekea ilmorog kujionea mashindano ya wizi na unyang anyi wa kisasa ili wavikwe taji na kuteuliwa kuwa wanyapara wa mali ya wabeberu nchini wakati walipokuwa katika hekaheka za kujitapa wakafumaniwa na wazalendo wa ilmorog pamoja na wananchi wengine mashujaa hadithi hii imeandikwa kwa umahiri mkubwa imejaribu kuzungumzia jinsi sbetani anavyoweza kufukuziliwa mbali asiendelee kuthibiti mbinu zake za kutesa na kunyanyasa jamii humu duniani itakuchekesha uvunjike mbavu na kutafakari*

*the foundations of literary criticism*

*short stories*

on improvised drama and scripted plays

kizazi cha leo kimejaa una ki wengi wanapoajiriwa wanajidai ni wafanyakazi waadilifu na wenye bidii kwelikweli kumbe wao ni vinyonga wanaogeza rangi ili wawasaliti mara ki na kuwaibia wajaari wao hawana uaminifu wala huruma wanapotekeleza vitendo vya ki sadi uadilifu wema na utu ni misamiati migeni katika maisha yao lakini miongoni mwao kuna wachache wazuri na wenye wema kwatampola analinda utu wake licha ya majaribu mengi anayopitia kila siku kutokana na wema na utu wake kabaila bumaali anamtunuku kwatampola zawadi kubwa iliyokuwa ndoto yake kila siku kwatampola anasi wa kwa utu wake na kufahamika kwa makabaila wengine sana ni kweli kwamba chema chajiuzi kinyume na kwatampola injinia bakehena anauza utu wake anapunja pesa za mwajiri wake yeye ni sadi kamili wa nafsi na wa mali je injinia bakehena ata kwa na kitu gani mwishowe ataadhibiwa ama atanusurika adhabu za wajaari wake je ni kweli kwamba malipo ni duniani abera yaenda hesabu

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